## APPENDIX -IX

# Mandatory Public Disclosure A:

#### GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	STANDARD ENGLISH SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)	2030040		
3	SCHOOL CODE (IF APPLICABLE)	35417		
4	COMPLETE ADDRESS WITH PIN CODE	Kisong, RC Nagar, Near NEEPCO AGTPPCC, Tripura West – 799008		
5	PRINCIPAL NAME	Mr. GOPAL DEBBARMA		
6	PRINCIPAL QUALIFICATION	M.A. (B.ED)		
7	SCHOOL EMAIL ID	ses.kisong92@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	7642911170		

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1		
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION	CLICK HERE
	OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3		
	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
4		
	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	
	BUILDING CODE	CLICK HERE
6		
	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE
7		
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<u>CLICK HERE</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	
		CLICK HERE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALENDER	CLICK HERE

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)			CLICK HERE			
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS				CLICK HERE		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY				CLICK HERE		
	FF (TEACHING) :						
SL No.	INFORMATION			DETAILS			
1	PRINCIPAL				Mr. Gopal Debbarma		
2	2						
TO PG	TAL NO. OF TEACHERS			9			
TG					9		
PR	Т				9 		
3 TEA	CHERS SECTION RATIO				1:5		
4 DETA	4 DETAILS OF SPECIAL EDUCATOR				1		
	AILS OF COUNSELLOR AN CCLASS: X	D WELLNESS TEACHER			1		
	YEAR			PASS	PERCENTAGE	REMARKS	
SL No.		NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED				
1	2022	10	10	100%			
2	2023	11	9	82%			
3	2024	26	23	88%			
RESULI	CLASS: XII						
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS	PERCENTAGE	REMARKS	
1	N/A	N/A	N/A	N/A		N/A	
E: SCHO	E: SCHOOL INFRASTRUCTURE:						
SL No.	INFORMATION				DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)				15378.05 sq. mtr.		
2	NO AND SIZE OF THE CLASS BOOMS (IN SO MTP)				17 Class rooms & 46 45sq. mtr. Per room		

17 Class rooms & 46.45sq. mtr. Per room

2

NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<ol> <li>COMPUTER LAB – 600 SQ. MTR.</li> <li>PHYSICS LAB – 600 SQ. MTR.</li> <li>BIOLOGY LAB – 600 SQ. MTR.</li> <li>CHEMISTRY LAB – 600 SQ. MTR.</li> <li>MATHS LAB – 600 SQ. MTR.</li> </ol>
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	CLICK HERE

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